

**ORDINANCE NUMBER 2003-35**

**AN ORDINANCE OF THE CITY OF MIDWAY, FLORIDA, VOLUNTARILY ANNEXING APPROXIMATELY 2 ACRES OF LAND OWNED BY LEX THOMPSON AND SIDNEY GRAY INTO THE CITY OF MIDWAY, FLORIDA; PROVIDING FOR A LEGAL DESCRIPTION OF THE LAND; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, Lex Thompson and Sidney Gray have indicated a desire to voluntarily annex approximately 2 acres of land into the City of Midway; and,

**WHEREAS**, the City Council of the City of Midway, Florida, has conducted two public hearings in accordance with Florida Statutes, Chapter 171, Section 171.044 - Voluntary Annexation.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Midway, Florida, as follows:

Section 1. The City of Midway, Florida, hereby voluntarily annexes the following described properties owned by Mr. Lex Thompson and Sidney Gray into the City of Midway, Florida:

"10/90 Commerce Park Subdivision, Phase 2, lots 40 and 41, containing 2 acres of land, more or less".

Section 2. The Surveyor's map and certified legal description of the property shall be attached hereto and made a part of this ordinance.

Section 3. A copy of this ordinance, upon adoption by the City Council, shall be filed with the Clerk of the Circuit Court and the County Manager of Gadsden County and the Florida Department of State within seven days after adoption.

Section 4. The city manager shall take appropriate steps to ensure that notice of the annexation is given to Talquin Electric Coop and that changes be made to the Florida Department of Revenue database state listing for telephone service and cablevision service to ensure proper distribution of the telecommunications services tax.

Section 5. This ordinance shall become effective in accordance with Florida State law.

**INTRODUCED and read the First Time at a regularly scheduled City Council meeting on Thursday, October 2, 2003.**

READ THE SECOND TIME AND ADOPTED by the City Council of the City of Midway at a regularly scheduled City Council meeting on Thursday, \_\_\_\_\_  
November 20, 2003.

  
\_\_\_\_\_  
Delores Madison, Mayor

ATTEST:

  
\_\_\_\_\_  
Francis Harrell  
City Clerk

(annexord.)  
ORD.335  
Cross References:  
rezone.8  
ORD.336

C:\WPDOCS.ORD.335.wpd