

# CITY OF MIDWAY

50 Martin Luther King Boulevard • Midway, Florida 32343  
(850) 574-2355 / (850) 574-0633 FAX • www.MYMIDWAYFL.com

## MECHANICAL PERMIT APPLICATION

**PROPERTY OWNERS NAME:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ FLORIDA ZIP \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**JOB SITE ADDRESS:** \_\_\_\_\_

CITY: \_\_\_\_\_ FLORIDA ZIP \_\_\_\_\_

**PROPERTY PARCEL NUMBER (JOB SITE):** \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

LICENSE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ FLORIDA ZIP \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**ANY MECHANICAL INSTALLATION GREATER THAN (\$7,500) IN VALUE WILL REQUIRE A NOTICE OF COMMENCEMENT.**

**MUST SUBMIT THE ENERGY CALCULATION FORM FOR A MECHANICAL CHANGE OUT PERMIT.**

CHECK THE BOXES THAT APPLY TO THIS PERMIT:

**COMMERCIAL**

CHANGE-OUT

NEW INSTALLATION

HEAT PUMP TONS \_\_\_\_\_

STRAIGHT COOL TONS \_\_\_\_\_

GAS HEAT \_\_\_\_\_

PACKAGE UNIT HEAT PUMP \_\_\_\_\_

PACKAGE UNIT STRAIGHT COOL \_\_\_\_\_

**RESIDENTIAL**

NUMBER OF UNITS \_\_\_\_\_

NUMBER OF UNITS \_\_\_\_\_

KW HEAT \_\_\_\_\_

KW HEAT \_\_\_\_\_

GAS TYPE \_\_\_\_\_

KW HEAT \_\_\_\_\_

KW HEAT \_\_\_\_\_

GAS TYPE \_\_\_\_\_ BTU \_\_\_\_\_

BTU \_\_\_\_\_

GAS TYPE \_\_\_\_\_ BTU \_\_\_\_\_

ELECTRICAL SERVICE UPGRADE NOTE: ALL SERVICE UPGRADES AND FEEDER WIRES TO DISCONNECT MUST BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR.

GAS SERVICE UPGRADE: ALL GAS INSTALLATIONS REQUIRE PRESSURE TEST. THIS INCLUDES EXTENSIONS OF EXISTING SYSTEMS.

WOOD

GAS SPACE HEAT

KITCHEN EXHAUST SYSTEM

OTHER (IF YOU'RE INSTALLING A SYSTEM THAT IS NOT INDICATED ABOVE, PLEASE EXPLAIN BELOW AND PROVIDE TECHNICAL DATA TO SUPPORT THE SYSTEM. THIS MAY NEED TO BE REVIEWED BY THE PLANS REVIEWER.

VALUATION \$ \_\_\_\_\_ (ESTIMATED JOB VALUE)

I HEREBY ATTEST THAT ALL THE INFORMATION IS TRUE AND AGREE TO INSTALL THE MECHANICAL SYSTEM IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS AND THE 2010 MECHANICAL CODE.

\_\_\_\_\_  
**CONTRACTOR SIGNATURE**

\_\_\_\_\_  
**DATE**